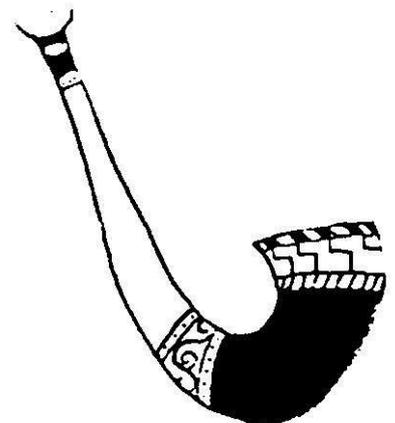
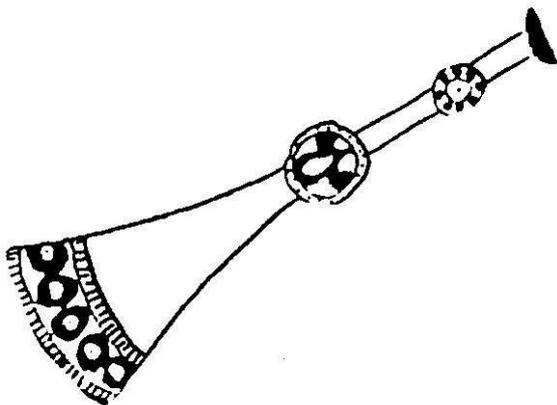
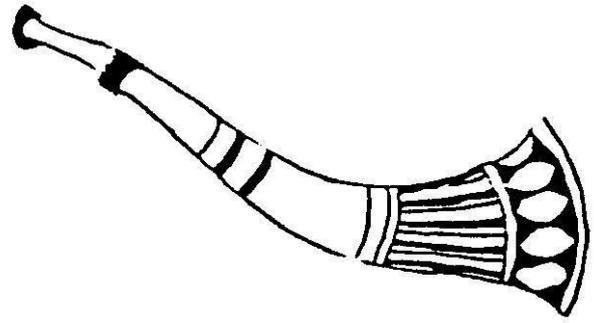


Shofar  
Shalom

KOSHER FOR  
PESACH



*The Official Newsletter of Ne've Shalom, the Hull Reform Synagogue*



*Celebrating 250 years of Jewish life in Hull 1766 - 2016*





## CHAIR'S REPORT

Nisan/Iyar 5776  
April/May 2016

This year's Purim celebrations took place on Wednesday evening, 23 March 2016. It was a very funny evening primarily due to the various members of the congregation who helped in the reading of the Megillah Esther, by actually voicing the characters. We definitely have some budding thespians (yes, thespians). The various 'clackers' and party horns certainly added something special to the reading of Haman's name. I would also like to thank those involved in preparing the Kiddush.

Details of our Communal Seder which will be taking place on Friday 22 April 2016 can be found on page 3. Please try to pre-book book and you can really make a saving.

Looking ahead, there is another meeting of the "Friendly Circle" on Thursday 14 April 2016 at 2.00pm to be held in our Shul Hall. This monthly event is proving very successful and is open to all.

You will see in the Council Meeting minutes that we are having discussions with our current hosting company regarding the proposed costs to our web site. Since that meeting, we have found a new host for our web site who will maintain it free of charge. It's a relative new company called *Grizedale Graphics* and its contact details will be on the new web site. Our web site address will remain as **www.hull-reform.com**

I would also like to report that the monthly 'Torah Workshops' run by Tony Sevilla-Harland, which are being held after the Shabbat Morning Service, are proving to be very successful, There is a good attendance and it appears that those attending the workshop are finding the workshop interesting and beneficial to their understanding of Biblical Hebrew.

Finally, please don't forget to come to our Friday Night and Shabbat Morning Services. Dates and times of these Services can be found on page 9.

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## SYNAGOGUE COUNCIL

Chairman:	Ian Sugarman (Shul Management)	01482 835864
Vice Chairman:	Ann Sevilla-Harland (Projects)	01652 688362
Secretary:	Joanne Kearsley (Administration)	01724 340506
Treasurer:	Tony Sevilla-Harland (Financial)	01652 688362
Senior Warden:	Andy Harbert (Services and Mitzvot)	01482 882163
Council Members:	Henry Goldstone (Security/Plaques)	01482 667258
	Audrey Sugarman (Catering)	01482 563835
	Elaine Winetroube (Telephone)	01482 571035
Co-opted Members:	Suzanne Finlay (Social/Marketing)	07963 975312
	Jim Lightowler (Building Maintenance)	01482 654663
	Phil O'Driscoll (General)	07903 578490

## SOCIAL AND PERSONAL

### COMMUNAL SEDER 5776



This year's Communal Seder will be taking place on the **first night of Pesach, Friday 22 April 2016**. Sarita Robinson will be conducting the Seder.

The Seder Service will commence at **6.30pm** and as in previous years, the Seder is for members and their friends and there are limited places available. As always, we are very pleased that our Communal Seder is such a well attended event.

To ensure there is sufficient catering for everyone we need you to **book your place in advance**. Tickets will again cost **£13.00** per person **for members** and **£18.00** per person **for non-members** (£7.00 for children under 13 years). Tickets are available from our Vice Chair, Ann Sevilla-Harland, Caistor Gate, Stonecroft, New Barnetby, North Lincolnshire DN38 6DY or see her in Shul.

**Please note**, that although bookings **should** be made in advance, should you choose to pay on the night, the prices will rise to **£15.00** per person **for members** and **£20.00** per person **for non-members**. Don't wait, book now and save!

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### HULL JEWISH COMMUNITY CARE (HJCC)



Following the recent success of the March meeting of the Friendly Circle, HJCC have great pleasure in inviting the community to another of their Friendly Circle afternoon teas on **Thursday 14 April 2016 at 2.00pm**.

The event is taking place at the **Ne've Shalom Synagogue** and as usual, there will be a "sumptuous repast", after which, there will be an informative session on being a First Aider.

For further details or to request a lift, please contact Harold Flasher, Chairman of HJCC, on (01482) 655537 or 07766 416 605, (or indeed, any member of the committee).

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### VISITING THE SICK – BIKKUR CHOLIM



If any members of the Synagogue are aware of Jewish patients admitted to either the Hull Royal Infirmary or Castle Hill Hospital, could they please contact Ian Sugarman, the Jewish Lay Chaplain, on (01482) 835864 who can assist them with the provision of kosher food, spiritual guidance and visiting.

For those members who are poorly and recovering at home, Audrey is still available to visit, whether it's just for a cup of tea or a chat or to provide some support. If you are interested in receiving a visit, please give Audrey a call on (01482) 563835. All calls to both Ian and Audrey will be treated in confidence.

## *SYNAGOGUE COUNCIL MEETING - 4 March 2016*

Ian Sugarman (Chair), Joanne Kearsley (Secretary), Audrey Sugarman, Henry Goldstone, Suzanne Finlay, Jim Lightowler and Philip O'Driscoll

### **Business**

In an e-mail to the Council, Andy confirmed that the fire extinguishers in the Shul Hall and corridor were due to be checked. He had also suggested that the Shul could purchase a gazebo to be used as a Chuppah. The gazebo, which could be dismantled for storage, could be decorated accordingly and this purchase would save the Shul a great deal of money due to the very high cost of a 'ready-made' Chuppah.

The Chair reported that the Tu B'Shevat Seder held on Sunday 24 January 2016 had been thoroughly enjoyed by those present. The Friendly Circle which was held in the Shul Hall on Thursday 18 February 2016 had been attended by over 50 people and continued to be a big success. The Open Friday Night Service held on 26 February 2016 had been an outstanding success and was attended by over 160 people. The Service attracted a range of Faiths who had been enthralled with the Service. The guest speakers had been Rabbi Danny Rich and the Archbishop of York, both of whom were very well received. The verbal and written feedback received from many of those attending the Service had been extremely positive. The Chair was then thanked by the Council for all his efforts in making the Open Service possible.

The company who maintained the Shul's web site had requested a considerable monthly fee towards their maintenance costs. As the web site had been previously agreed to be maintained free of charge, the Council asked the Chair to speak with the company regarding this fee. An e-mail had been received from one of the members who was asking for advertising space in the Shofar Shalom to promote his books. After looking at the advertising material which was primarily promoting vitamins and general health, the Council decided that such publications were not appropriate to the Shul's newsletter and refused the request. The Chair was asked to contact the member to inform him that his request had been refused.

The Secretary reported, in the Treasurer's absence, that Les Rosenberg had left the Shul a legacy, which had, in effect, paid for the cost of the Open Service. The Council agreed that the remainder of the legacy should go towards the cost of a Chuppah and a number of new Siddurim. It was also agreed that Les's kind donation would be recognised accordingly in the Siddurim and on the Chuppah. The Shul's building and contents insurance had been renewed. The Vice Chair had checked the electricity records for the whole of 2014 and 2015 and a new price had been negotiated with the supplier for 2016. An application for membership as a friend of the Shul had been received from Mr Andrew Percy MP. The Council approved Mr Percy's application and his form was signed-off by the Chair.

The Chair confirmed that the Purim Service and Kiddush would be held on Wednesday 23 March 2016 at 7.00pm and that the Communal Seder would be held on Friday 22 April 2016 at 6.30pm. The Chair also confirmed that Ann Bush would be organising this year's Seder with help from members. As the cost of the Open Service had been covered by Les's legacy, the Chair suggested the Shul request a student Rabbi for the High Holy Day Services. The Council agreed and the Chair was asked to contact the Movement for Reform Judaism.

**Date of next meeting** – Friday 29 April 2016 at 8.00pm.

# *THE ENCHANTED MATZAH*

## *A Pesach midrash by Arthur R Pell*

The matzahs, all freshly baked, were packed neatly in their box, waiting for the Seder. Most of them were quietly awaiting their fate. They didn't mind being eaten because they were baked especially for that purpose and it never entered their minds to expect anything else.

But one little matzah was different, perhaps the baker had made a mistake when he mixed the dough or perhaps this matzah was enchanted. He didn't want to be eaten.



"I'm going to run away," he told the others in his box.

"Nonsense," said his friend. "You have no legs so you cannot run. and anyway you were made to be eaten. We should be happy that we are part of the great feast of Passover."

"Not I," said the enchanted matzah, "I want to see the world."

Just then the box was removed from the shelf. A voice that sounded like thunder to the matzahs said, "Let's open the box of matzahs now."

It was Mum getting everything ready for the big night. The children were helping. Brother lifted the box off the shelf and carefully opened it. The matzahs all blinked when the light hit them, but no one said a word. Matzahs know better than to talk when humans are around.

"Let me pick the three for the seder plate," said Sister.

She picked three matzahs and wrapped them tidily in the matzah cover, but what she didn't know was that the one in the middle was the enchanted matzah. Later when grandma and grandpa, the aunts, uncles and cousins arrived, they all sat down at the dining room table to partake in the Seder.

Just then, Pup came barking into the room. She wanted to share the Seder too. Dad laughed, but told Pup that this was a serious feast and there was no place for a dog in it. Brother picked up Pup and put her out in the back yard.

Now the Seder began. Dad sang the Kiddush and made the blessing over the matzahs. He then took the middle matzah, wrapped it carefully in a napkin, and went into another room to hide it. This was the afikoman. The children tried hard not to peek. They knew that the one who found it later in the evening would get a nice prize.

Dad had hidden the enchanted matzah on the bedroom windowsill behind the venetian blind. In his rush to hide it and get back to the table, he hadn't noticed that the window behind the blind was open. The enchanted matzah noticed it and said,

"Good, here is my chance to run away and see the world."

He slowly inched along the windowsill, pushed himself closer and closer to the edge. He held his breath..... and jumped.

He fell down and down and down. "Oh my," he cried. I'm going to break into a million pieces."

Suddenly he stopped falling. Luckily the ground under the window was soft and covered with grass. That, plus the protection of the napkin in which he was wrapped, prevented him from being broken. The matzah looked around. All he could see was the darkness of the night. "The world is not so nice," he thought.

He tried to move, but as he had no legs, he could only push himself along very slowly. Suddenly he felt himself being sniffed and pushed by a wet nose.

"What is this?" he cried. "Am I to be eaten after all by this beast?"

Meanwhile the Seder was coming slowly to the end of the meal.

"Now," said Dad, "the children will look for the afikoman. The child who finds it will win a big box of chocolate matzahs."

Brother and sister and all the cousins left the table and swarmed all over the house looking for the hidden matzah. Soon they all returned to the table disappointed. Nobody had found the afikoman.

Dad was puzzled, but as it was getting late, he suggested that the Seder continue and the children could look again after the service ended.

Now it was time for Elijah's visit. An extra cup of wine is always placed on the Seder table for the prophet, Elijah. After the Seder meal, the door of the house is opened to welcome Elijah's spirit. Sister went to the door and opened it.

As she returned to her seat, Dad told the story of Elijah. As he said the words, "We now welcome Elijah," in through the door walked Pup and in her mouth was the missing matzah.

Pup dropped it in front of Dad and wagged her tail. Dad laughed and said. "Yes, Pup, you found the afikoman so you win the prize. But as chocolate matzahs are not good for you, we'll give you a nice bone and all the children will share the sweets."

When the service ended the children ate the chocolate matzahs for dessert.

In the excitement everybody forgot about the enchanted matzah. Nobody ate it. When Mum found it in its napkin, she put it aside. "There's something special about this matzah," she said. It's best we keep it for good luck."

---

## *RECEIVING THE SHOFAR SHALOM ELECTRONICALLY*



In these current environmentally friendly times, we are offering all members the opportunity to receive the *Shofar Shalom* directly to them by e-mail.

If you do wish to receive your *Shofar Shalom* electronically, please contact Ian Sugarman on [ian@isa.karoo.co.uk](mailto:ian@isa.karoo.co.uk) who will add you to the electronic mailing list.

## ASK THE RABBI



**Reformjudaism.org responds to the question: "I'm a vegetarian/vegan. What adjustments can I make to my Seder plate?"**

The Passover Seder plate traditionally features two items that are not vegetarian or vegan.

The roasted shank bone represents the sacrifice brought to the Temple in Jerusalem in ancient days. Even though its use is symbolic and it is not eaten, many vegetarians may prefer not to prepare a roasted shank bone or to have one on their Seder plate. A common substitution is a roasted beet. The red colour of the beet is considered reminiscent of the Passover sacrifice.

Those who are vegan may wish to replace the roasted egg commonly found on the Seder plate. In addition to representing new life and the new season, the roasted egg is a reminder of the special festival offering brought to the Temple. Some substitute a decorative wood egg or an egg-shaped shaker or other object. A small flower can be a reminder of renewal and the spring season.

---

### *THREE LITTLE GEMS I FOUND ON-LINE*

Lionel was wandering around Marks & Spencer one day looking quite worried. Then he notices a beautiful lady doing her shopping.

As she was on her own, he goes up to her and says, "Excuse me, but I could do with your help. I've lost my wife Sadie here in the shop. Could you please talk nicely to me for a few minutes?"

"Why would that help you?" she asks him.

"Because every time I talk to a beautiful woman, Sadie appears out of nowhere."

\*\*\*\*\*

Shlomo and Moshe are out hunting in the woods of the New Forest when Moshe suddenly collapses. Shlomo rushes over to him but he doesn't seem to be breathing and his eyes are all glazed.

Shlomo is in a panic. He takes out his phone, calls NHS Direct and shouts, "Help, please help me. My friend Moshe is dead! What on earth should I do?"

The operator tells Shlomo, "Sir, please calm down. I can help you. First of all, let's make sure he's really dead."

After a short silence, the operator hears a shot. Then Shlomo gets back on the phone, "OK, now what?"

\*\*\*\*\*

Morris is in Blooms Restaurant one night when he notices a man and woman, sitting at a table next to his, looking very romantic as they stare into each others' eyes. But then quite suddenly, the man slides off his chair and falls under their table. Morris immediately notices that the woman doesn't seem to have seen this because she's looking in the other direction. So he quickly calls over to her and says, "Lady, I'm sorry to tell you this but your husband has just collapsed and fallen under your table."

"No he hasn't," she replies, "he's just walked into the restaurant."

## *PESACH MESSAGE*

*The following is a Pesach message from President of the Board of Deputies, Jonathan Arkush. We have been asked to ensure that this message is sent to all members of our Community.*

Pesach is the festival of freedom and renewal and a time to look ahead with optimism. It is also a time to be grateful for the liberty we enjoy. For all the troubles and anxieties we face, we should acknowledge that we live in a country where our community continues to thrive; where we enjoy full freedom in an era free from persecution.

Pesach is a festival in which we celebrate the exodus from Egypt to independence and liberty in our own land. It is appropriate therefore to dwell for a moment on the miraculous rebirth of Jewish national sovereignty over the land that the Almighty intended for us when He took us out of Egypt with a strong arm and a mighty hand. Israel is a country which has flourished. It is one of the world's most advanced liberal democracies with a burgeoning economy, some of the world's most innovative minds and a constitution which respects the rights of all of its citizens and affords them all representation and protection under the law.

If all countries in the Middle East were like Israel the world would be a far better place. There would be no refugee crisis. Those brutalised by Islamic extremists and the murderous Assad regime in Syria can only dream of the lives led by Jews and Arabs alike across the border. Indeed it is a sign of the compassion of the Jewish state that among those at the forefront of aiding those refugees as they flee from tyranny in the Middle East is an Israeli charity – IsraAID – which has been praised at a Board event by Labour MP Yvette Cooper.

Pesach is a festival of renewal and this is also a year of renewal at the Board with a new team of honorary officers bringing a fresh approach to our activities. This team, which draws on a diverse pool of talent and also represents a mix of youth and experience, men and women, is symbolic of the positive direction in which the Board is heading. While the Honorary Officers and our almost 300 deputies debate and form policy on the issues that matter to Jews today, our energetic staff team – including the best public affairs team in the sector – are busy translating those policies and concerns into innovative projects, publications, events and most importantly, robust advocacy on Jewish issues.

One of our most important roles is to ensure that our community is able to live free from anti-Semitism. We are fortunate to live in a country which has in recent years been hugely proactive against all forms of racism and as a result our society is a fair and tolerant one. However, pockets of anti-Semitism remain. There is a remnant on the right which we have an continue to confront – as we did in our cross-community initiative Golders Green Together last summer, which ensured that the people of Golders Green did not have to confront neo-Nazi incitement on their doorstep.

While far-right racism remains, we are now having to confront Islamic anti-Semitism and the hate of those on the far-left who couch their Jew hatred as anti-Zionism. There have been problems in the Labour Party which have been widely commented on. We need to ensure that the Labour Party leadership takes responsibility for ridding the party of this fringe of extremists. There have been allegations of anti-Semitism, racism, bullying, intimidation, candidate misconduct - there should be no place for any of that in the Labour Party. Wherever these allegations emerge in whichever political party, we will always intervene.

Our community shows signs of vitality everywhere. The continuing strength of our central institutions and social welfare bodies are the envy of other religious communities as are our schools which are expanding, with new openings planned. Our cultural life is extraordinarily rich and diverse and we at the Board are working hard to ensure that we continue to flourish. We were active at December's Limmud Conference in Birmingham with a bigger programme than ever before. Our education department continues to work both to ensure that the greater community knows about Jews and Judaism.

To this end we recently convened the first ever conference for teachers delivering the new GCSE Judaism syllabus. Our Pikuach inspectors are striving tirelessly to safeguard the quality of religious education in Jewish schools. We are working with Government to ensure our voice is heard on crucial issues including shechitah, brit milah, burial matters and coroners' services – all matters that make a difference to our lives. And we have produced an Employer's Guide to Judaism, launched by the Work and Pensions Secretary, which will ensure that both employees and employers with questions about Jewish culture and practice have comprehensive and authoritative guidance on all matters Jewish.

As free and as productive as our lives are in the UK, we should still reflect on the verse we recite every year at the Seder: Vehi Sheamdah lavoteinu "And this is that (promise) which sustained our fathers and us. That it is not one enemy alone that stood up against us to destroy us. But that in each generation there are those standing up against us to destroy us. But the Holy One Blessed Be He saves us from their hand."

We will continue to meet whatever challenges are thrown at us while appreciating the freedoms that our forebears in Egypt crossed the Red Sea to attain.



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## *ENGLISH YAHRZEIT DATES WHICH CORRESPOND TO THE HEBREW DATES FOR RELATIVES OF MEMBERS OF NEVE SHALOM - THE HULL REFORM SYNAGOGUE*

Mick Dubb	11 Apr. 2016	David Silver	4 May 2016
Rosie Warshisky	13 Apr. 2016	Louis Furman	5 May 2016
Dr. Cyril Levin	15 Apr. 2016	Ena Levine	5 May 2016
Queenie Goldstein	15 Apr. 2016	Bernard Sevilla	6 May 2016
Joe Sugarman	16 Apr. 2016	Janice Bennett	13 May 2016
Barnett Furman	16 Apr. 2016	Robert Rosner	19 May 2016
Hilda Rosenthal	22 Apr. 2016	Alexander Schooler	19 May 2016
Charles Leon Martin	23 Apr. 2016	Louis Winetroube	19 May 2016
Phyllis Landau	3 May 2016	Lawrence (Louis) Wayne	23 May 2016
Alan Brookner	3 May 2016	Mark Wayne	23 May 2016
Samuel Wayne	3 May 2016	Amelia Gold	24 May 2016
Max (Mendel) Wayne	3 May 2016	Adam Raphael	26 May 2016

Traditionally, Jewish Yahrzeits are remembered on the Hebrew date, which means that there might be some variation in the English date each year.

**If the Hebrew date is observed, it must be remembered that the Yahrzeit starts the evening before.** Memorial prayers for the deceased will be recited during the Friday Night Service for those Yahrzeits which fall during the coming week. If a Yahrzeit falls on a Friday Night, please remember that the prayers will usually be recited during the Friday Night Service the week before.



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## *FORTHCOMING SERVICES AND EVENTS*

<b>Date</b>	<b>Time</b>	<b>Leader</b>	<b>Refreshment Rota</b>
Friday 8 April	7.00pm	Sarita Robinson	Ann Bush Deborah Wrapson
Friday 15 April	7.00pm	Geoff Annis	Lesley Annis Jannette Dubb
<b>Friday 22 April (Communal Seder)</b>	<b>6.30pm</b>	Sarita Robinson	Ann Bush Joanne Kearsley
Friday 29 April	7.00pm	Tony Sevilla-Harland	Ann Sevilla-Harland Jackie Lukes
Friday 29 April <b>(Council Meeting)</b>	8.00pm	Ian Sugarman	N/A
Friday 6 May	7.00pm	Peter Altoft	Joanne Kearsley Veronika Keczkas
<b>Shabbat 7 May</b>	10.30am	Ian Sugarman John Friend	Marija Guilas Gillian Smith
Friday 13 May	7.00pm	Aimi Sugarman	Audrey Sugarman Elaine Winetroube
Sunday 15 May <b>(Hebrew Reading Class)</b>	10.30am	Deborah Wrapson	N/A
Sunday 15 May <b>(Conversion Class)</b>	11.30am	Ian Sugarman	N/A
Friday 20 May	7.00pm	John Friend	Veronika Keczkas Jackie Lukes
Friday 27 May	7.00pm	Geoff Annis	Lesley Annis Jannette Dubb
Sunday 29 May <b>(Hebrew Reading Class)</b>	10.30am	Deborah Wrapson	N/A
Sunday 29 May <b>(Conversion Class)</b>	11.30am	Ian Sugarman	N/A
Friday 3 June	7.00pm	Tony Sevilla-Harland	Ann Sevilla-Harland Jackie Lukes
<b>Shabbat 4 June</b>	10.30am	Ian Sugarman Tony Sevilla-Harland	Marija Guilas Gillian Smith
<b>Shabbat 4 June (Torah Workshop)</b>	12.15pm	Tony Sevilla-Harland	N/A
Friday 10 June	7.00pm	Peter Altoft	Joanne Kearsley Deborah Wrapson
<b>Sunday 12 June (Shavuot Service and Kiddush)</b>	<b>10.30am</b>	Ian Sugarman	Ann Bush Audrey Sugarman

If you are unable to take your turn on the **service rota**, please arrange for someone else to take your place.

If you are unable to take your turn on the **refreshment rota**, please arrange for someone else to take your place and **inform Audrey Sugarman** on **(01482) 563835** to ensure that sufficient refreshments are available.

## *MEMORIAL BOARD*

The Synagogue Council would again like to inform members that there is still space available on the Memorial Board for members to purchase a plaque in memory of their loved one(s).

For further details, please contact Henry Goldstone on (01482) 667258.

## *KIDDUSH SPONSORING*

During the year, you might want to mark that special occasion in a unique, yet innovative manner. In order to help you solve your dilemma, the Synagogue Council has agreed to allow the sponsoring of Kiddushim.

If you would like further details, or wish to reserve a particular date, please contact Ann Sevilla-Harland on (01652 688362)

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## *POTENTIAL NEW MEMBERS*



If any members of the Synagogue are aware of, or are contacted by, potential new members, hoping to join our Synagogue, please advise them to contact our Secretary

**Joanne Kearsley** on 01724 340506  
or at [joannekearsley@yahoo.co.uk](mailto:joannekearsley@yahoo.co.uk)

who will provide them with further information and the necessary application forms.