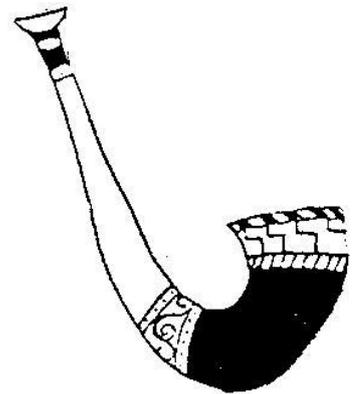
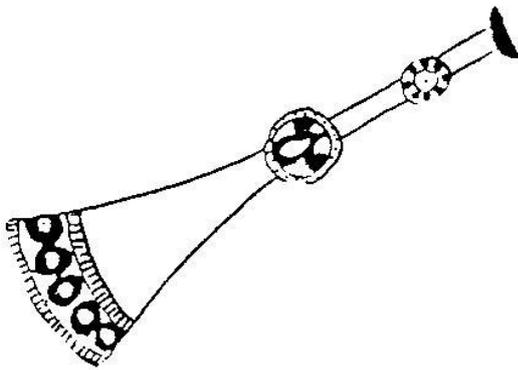
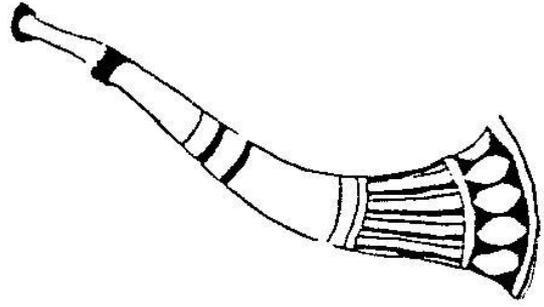


Shofar
Shalom



The Official Newsletter of Ne've Shalom, the Hull Reform Synagogue



CHAIR'S REPORT

Kislev 5779
November/December 2018

Shalom. I would like to wish our Life President, Ian Sugarman, a massive Mazel Tov on duly been elected as the Chairman of the Reform Movement's Northern Network. Ian and I travelled to Southport Reform Synagogue on Sunday 4 November 2018 for the Northern Chairs meeting and all the members present, and those on Skype, voted to elect Ian.

Thank you to all our members who have phoned / emailed about the plaque dedication for Geoffrey Levy and Aubrey Gordon. As I said in the last Shofar Shalom, we would not have our wonderful traditional Shul now if it was not for the hard work of Geoff and Aubrey.

We have now appointed our new caretaker, Chris Cassidy (assisted by Shirley), who is currently working right through the Shul, cleaning and repairing fixtures and fittings. You can see the difference, as the Shul is starting to look much cleaner and fresher now.

The stone setting for the late Thelma Kelsey will take place at Tranby Lane Cemetery 11.30am on Sunday 25 November 2018.

Also on Sunday 25 November at 2.00pm, we are dimming our lights for another one of our fantastic film shows. This event is free of charge and open to all. Further details can be found on page 3.

On Saturday 8 December, we are holding our Chanukah Service at 7.00pm and, following on from this, we are having a race night. The winning team will receive an unforgettable prize. This event is open to both members and their friends. If you also fancy a fish and chip lunch the next day, 9 December, please pop along to Pryme Street Synagogue at around 1.00pm.

Thank you to Aimi for leading a truly moving memorial service for victims of the Tree of Life Synagogue shooting. We wish all the affected families a long life.

Humberside Police have confirmed that they will be patrolling the area during our services. We must keep the Shul door locked at all times and we have now changed the door code on the Shul door for added security. Senior members of the Council and key holders have the new code. Members and visitors are kindly asked to ring the bell to gain access to the Shul. Our Hon. Treasurer is also looking into drawing down some funding from the CST (Community Security Trust) with a view to providing a security guard to patrol the exterior of the Synagogue during services.

Deborah Wrapson continues to do a sterling job co-ordinating the school and educational visits. If any members would like to offer to help with these visits, please contact Deborah or see her in Shul.

Don't forget that we continue to hold our Friday Night Services every week at 7.00pm and our Shabbat Morning Services at 10.30am on the first Saturday of the month.

SOCIAL AND PERSONAL

HULL JEWISH COMMUNITY CARE (HJCC)



For information, to all the friends of the Friendly Circle, the next events in our calendar will be held at the **Pryme Street Synagogue** on **Wednesday 14 November 2018** at **2.00pm**. There will be a speaker followed by the usual sumptuous repast.

On **Wednesday 5 December 2018** at **2.00pm**, you are cordially invited to a Friendly Circle afternoon tea at the **Pryme Street Synagogue**. Entertainment will to be provided by the Barely Awake Ukelele Group and there will be the usual sumptuous repast to follow. We would love to see all our usual friends plus anyone else who would enjoy a special afternoon, especially the younger members of the community.

For further details or to request a lift to this events, please contact Harold Flasher, Chairman of HJCC, on (01482) 655 537 or 07766 416 605, (or indeed, any member of the committee).

HEADSTONE CONSECRATION



The headstone, in loving memory of the late **Thelma Kelsey** (Olav Ha'shalom), will be consecrated on **Sunday 25 November 2018** at the Tranby Lane Cemetery.

The Service will commence at **11.30am** and all the community is invited.

FREE FILM SHOW FOR ALL



Following our recent successful film showings, there will be a showing of the film "Sixty Six" in the Shul hall at the Ne've Shalom Synagogue.

Bernie Reubens, a young Jewish boy, is about to have his Barmitzvah. Initially, he meticulously plans a lavish reception to upstage that of his older brother Alvie, but as the family's finances lurch from one disaster to another, the family is forced to lower Bernie's expectations and stage the Barmitzvah reception at home in North London. When

England reaches the 1966 football World Cup Final, most of the guests make excuses not to come to the reception so that they can watch the game. If you wish to view the 'trailer', it can be found at <https://youtu.be/SL7pNPk8hyl>

The event is taking place on **Sunday 25 November 2018** at **2.00pm** and is **free to anyone** wishing to attend. **Free soft drinks and popcorn will be provided**. If you wish to attend, please ring (01482) 658312 with your name and the number of people in your 'party'.

This is a communal event for all and one not to be missed as it's written by Jack Rosenthal.

FORTHCOMING EVENTS

CHANUKAH SERVICE, KIDDUSH AND 'RACE NIGHT'



This year, we are holding our Chanukah Service, and a very special Chanukah Kiddush and Social Evening, on **Saturday evening, 8 December 2018** starting at **7.00pm**. As this is also the seventh night of Chanukah, we will be lighting our giant Chanukah.

Following the Service and in keeping with tradition, there is the opportunity to sample Chanukah-style food, such as fried fish balls, latkes and donuts.

We will then be holding a 'race night' to which everyone is welcome to come along. Although betting on the result of horse races will be taking place, this will be using 'monopoly money' to place bets. The team making the most money over the eight screened races will be the winner. Please make every effort to attend what should be a fun evening.

ANNUAL OPEN FRIDAY NIGHT SERVICE



Following the huge success of previous Open Friday Night Services, the next one will take place on **Friday 22 February 2019** starting at **7.00pm**.

What makes this Service different from the normal Friday Night service is the running commentary from those leading the Service explaining the nature of the prayers being recited, their background, origin and the traditional rituals being observed.

After the Service, and following the Brachot over the wine and bread, there will be the Kiddush with a wide range of "Jewish-style" foods. There also will be opportunity to look around the Synagogue, talk to those members present and examine the Ark, Scrolls and other artefacts.

SYNAGOGUE COUNCIL

Chairman:	Andy Harbert (Shul Management)	07736 397858
Vice Chairman:	Phil O'Driscoll (Projects)	07903 578490
Secretary:	Joanne Kearsley (Administration)	01724 340506
Treasurer:	Aimi Sugarman (Financial)	07507 891608
Senior Warden:	Malcolm Rosenberg (Services)	01482 846712
Council Members:	Henry Goldstone (Security/Plaques)	01482 667258
	Elaine Winetroube (Telephone)	01482 571035
	Audrey Sugarman (Welfare/Catering)	01482 835864
Co-opted Members:	Jim Lightowler (Building Maintenance)	01482 654663
	Chris Lilley (General)	07972 563194
	Shirley Cassidy (Catering)	01652 634479
Life President:	Ian Sugarman	01482 835864

SYNAGOGUE COUNCIL MEETING

21 September 2018

Present - Andy Harbert (Chair), Joanne Kearsley (Secretary), Aimi Sugarman (Treasurer), Audrey Sugarman, Henry Goldstone, Elaine Winetroube, Phil O'Driscoll, Malcolm Rosenberg, Shirley Cassidy and Ian Sugarman (Life President).

Business

Elaine agreed to look in to the costs and design ideas for stained glass windows, in memory of her uncle Warren Winetroube. Following the Council's decision, Ian confirmed that he had been in contact with the Hull Heritage Day organisers to accept their invitation for the Shul to participate in the initiative next year. As Rosh Hashanah 5780 did not start until the evening of 29 September 2019, there would be no clash with the Hull Heritage Open Day activities.

The Chair reported that the Sukkot and Simchat Torah services had been well attended and he thanked Ian for doing a splendid job in leading the Services. Everyone who had attended had thoroughly enjoyed themselves. Following the Simchat Torah service, Lesley Annis, the longest serving member of the Shul, unveiled a plaque, which commemorated Aubrey Gordon and Geoff Levy, as founder members and the first spiritual leaders of the Shul. The next Northern Network Meeting for all the Shuls in the North and Scotland would be taking place at Sharei Shalom in Southport. The Chair, Ian, Aimi and Phil would all be attending and, during the meeting, Ian was to be elected as the new Chair of the Northern Network.

Following the tragic shooting in Pittsburgh, Humberside Police had contacted the Chair to inform him that they will be increasing their monitoring of the Shul. The Chair confirmed that he had sent Humberside Police details of all forthcoming Services, including special events such as socials and Festivals. The Chair also had concerns about security and wanted to find out which members still held keys to the Shul and why they needed them. He was also concerned that the key pad and alarm codes were known to unauthorised people and these needed to be changed. The Chair reported that a light with a movement-sensor would be installed above the Shul entrance to make it easier for people to see the key pad in the dark.

Ian reported that the two new potential converts had provided him with their 'conversion statement' and agreed to the fees and costs of conversion. He would be arranging an interview for them with Rabbi Debbie Young-Somers to act as their Sponsoring Rabbi, after which he was hoping to start the Hebrew reading and conversion classes.

On 4 November 2018 at 7.00pm, a 1920's themed evening will be taking place at Pryme Street Shul in aid of Magen David Adom. The annual Service of Remembrance will be taking place on Sunday 11 November 2018 at Pryme Street at 2.45pm. Thelma Kelsey's headstone consecration will be taking place on 25 November 2018 at 11.30am at Tranby Lane Cemetery. On the same date at 2.00pm, there will be film showing entitled "Sixty-six", about a Jewish boy whose Barmitzvah falls on the same day as the 1966 World Cup Final. A Chanukah Service and Social race night will be held on Saturday 8 December at 7.00pm. Finally, a Friday Night Open Service is being arranged on Friday 22 February 2019 at 7.00pm.

The new caretaker, Chris Cassidy, had taken up his post, as from 26th October 2018. He would be assisted by Shirley.

Date of next Council meeting – Friday 14 December 2018

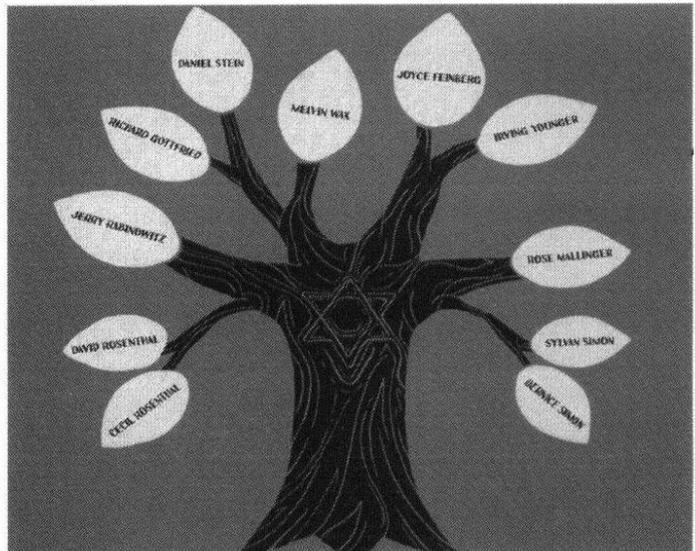
RABBI LAURA JANNER-KLAUSNER'S PRAYER FOR PITTSBURGH

At 9.49am on Saturday 27 October 2018, Robert Gregory Bowers wrote the chilling words "I'm going in" to conclude a social media post attacking a Jewish refugee charity. A short time later the first 911 calls began to come from inside Pittsburgh's Tree of Life synagogue, where Shabbat Services were underway. The 46-year-old self-employed lorry driver had marched inside carrying an assault rifle and three handguns. After a little over an hour, eleven people were dead. Mr Bowers, who was shot and wounded in a gun battle with police, is in custody as the only suspect. He later reportedly told officers "I just want to kill Jews" and "all these Jews need to die".

The following prayer, written by Rabbi Laura Janner-Klausner, was read at Ne've Shalom's Friday Night Service on 3 November 2018, after which Yahrzeit candles were lit for each of the 11 victims, whilst a brief biography was read for each one.

וְהִיא שְׁעֵמֻדָּה לְאַבוֹתֵינוּ וְלָנוּ: שְׁלֹא אֶחָד בְּלִבָּד עָמַד עָלֵינוּ לְכַלּוֹתֵנוּ.
It is God's faithfulness which has stood by our ancestors and by us. Not just one has stood against us to make an end of us.

In every generation, there are those who rise up and attempt to destroy us. In every generation, we refuse to surrender. We are defiant. This is the message of those haunting words from our Passover seder. When they try to stir up hate, we'll love our neighbours as ourselves. When they try to rip apart our communities, we'll say "how good and how pleasant it is to live together in peace". When they try to silence our voices, we'll raise them up like a great shofar. When they try to stamp out righteousness, it's justice, justice that we'll pursue. When they try to prevent us from aiding the vulnerable, we'll open our hands and care for those in need. This is our pledge to our murdered brothers and sisters



זְכוֹרָנוּם לְבִרְכָה
May their memories be a blessing.

וְהַקְדוֹשׁ בְּרוּךְ אוֹהֵ מְצִילֵנוּ מִיָּדָם
Yet the Holy One sustains us despite their power.

And so, together with the divine, we will defiantly ensure the future of our generations to come.

כֵּן יְהִי רָצוֹן
May such be the divine will and let us say. Amen.

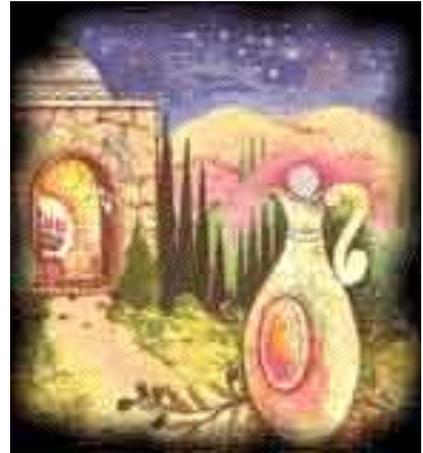
THE STORY OF CHANUKAH

(A miracle happened in this place)

Background

More than 2000 years ago there was a time when the land of Israel was part of the Syrian Empire, dominated by Syrian rulers of the dynasty of the Seleucids.

In order to relate the story that led up to Chanukah, we shall start with Antiochus III, the King of Syria, who reigned from 3538 to 3574 (222-186 B.C.E.). He had waged war with King Ptolemy of Egypt over the possession of the Land of Israel. Antiochus III was victorious and the Land of Israel was annexed to his empire. At the beginning of his reign he was favourably disposed toward the Jews and accorded them some privileges. Later on, however, when he was beaten by the Romans and compelled to pay heavy taxes, the burden fell upon the various peoples of his empire who were forced to furnish the heavy gold that was required of him by the Romans. When Antiochus died, his son Seleucus IV took over, and further oppressed the Jews.



Added to the troubles from the outside were the grave perils that threatened Judaism from within. The influence of the Hellenists (people who accepted idol-worship and the Syrian way of life) was increasing. Yochanan, the High Priest, foresaw the danger to Judaism from the penetration of Syrian-Greek influence into the Holy Land.

For, in contrast to the ideal of outward beauty held by the Greeks and Syrians, Judaism emphasizes truth and moral purity, as commanded by G-d in the holy Torah. The Jewish people could never give up their faith in G-d and accept the idol-worship of the Syrians. Yochanan was therefore opposed to any attempt on the part of the Jewish Hellenists to introduce Greek and Syrian customs into the land.

The Hellenists hated him. One of them told the King's commissioner that in the treasury of the Temple there was a great deal of wealth. The wealth in the treasury consisted of the contributions of "half a shekel" made by all adult Jews annually. That was given for the purpose of the sacrifices on the altar, as well as for fixing and improving the Temple building. Another part of the treasury consisted of orphans' funds which were deposited for them until they became of age. Seleucus needed money in order to pay the Romans. He sent his minister Helyodros to take the money from the treasury of the Temple.

In vain did Yochanan, the High Priest, beg him not to do it. Helyodros did not listen and entered the gate of the Temple. But suddenly, he became pale with fright. The next moment he fainted and fell to the ground. After Helyodros came to, he did not dare enter again.

The "Madman"

A short time later, Seleucus was killed and his brother Antiochus IV began to reign over Syria (in 3586 - 174 B.C.E.). He was a tyrant of a rash and impetuous nature, contemptuous of religion and of the feelings of others. He was called "Epiphanes," meaning "the gods' beloved." Several of the Syrian rulers received similar titles. But a historian of his time, Polebius, gave him the epithet Epimanes ("madman"), a title more suitable to the character of this harsh and cruel king.

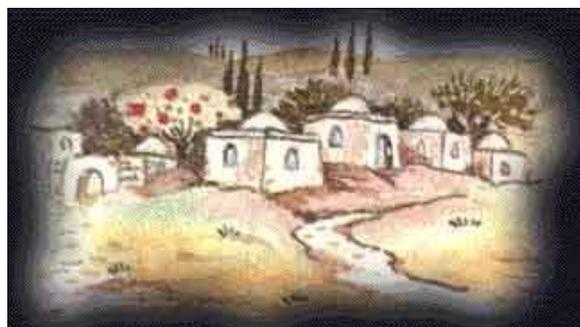
Desiring to unify his kingdom through the medium of a common religion and culture, Antiochus tried to root out the individualism of the Jews by suppressing all the Jewish Laws. He removed the righteous High Priest, Yochanan, from the Temple in Jerusalem, and in his place installed Yochanan's brother Joshua, who loved to call himself by the Greek name of Jason. For he was a member of the Hellenist party, and he used his high office to spread more and more of the Greek customs among the priesthood.

Joshua or Jason was later replaced by another man, Menelaus, who had promised the king that he would bring in more money than Jason did. When Yochanan, the former High Priest, protested against the spread of the Hellenists' influence in the Holy Temple, the ruling High Priest hired murderers to assassinate him.

Antiochus was at that time engaged in a successful war against Egypt. But messengers from Rome arrived and commanded him to stop the war, and he had to yield. Meanwhile, in Jerusalem, a rumour spread that a serious accident, had befallen Antiochus. Thinking that he was dead, the people rebelled against Menelaus. The treacherous High Priest fled together with his friends.

The Martyrs

Antiochus returned from Egypt enraged by Roman interference with his ambitions. When he heard what had taken place in Jerusalem, he ordered his army to fall upon the Jews. Thousands of Jews were killed. Antiochus then enacted a series of harsh decrees against the Jews.



Jewish worship was forbidden; the scrolls of the Law were confiscated and burned. Sabbath rest, circumcision and the dietary laws were prohibited under penalty of death. Even one of the respected elders of that generation, Rabbi Eliezer, a man of 90, was ordered by the servants of Antiochus to eat pork so that others would do the same. When he refused they suggested to him that he pick up the meat to his lips to appear to be eating. But Rabbi Eliezer refused to do even that and was put to death. There were thousands of others who likewise sacrificed their lives. The famous story of Hannah and her seven children happened at that time.

Antiochus's men went from town to town and from village to village to force the inhabitants to worship pagan gods. Only one refuge area remained and that was the hills of Judea with their caves. But even there did the Syrians pursue the faithful Jews, and many a Jew died a martyr's death.

Mattityahu

One day the henchmen of Antiochus arrived in the village of Modin where Mattityahu, the old priest, lived. The Syrian officer built an altar in the marketplace of the village and demanded that Mattityahu offer sacrifices to the Greek gods. Mattityahu replied, "I, my sons and my brothers are determined to remain loyal to the covenant which our G-d made with our ancestors!"

Thereupon, a Hellenistic Jew approached the altar to offer a sacrifice. Mattityahu grabbed his sword and killed him, and his sons and friends fell upon the Syrian officers and men. They killed many of them and chased the rest away. They then destroyed the altar. Mattityahu knew that Antiochus would be enraged when he heard what had happened. He would certainly send an expedition to punish him and his followers.

Mattityahu, therefore, left the village of Modin and fled together with his sons and friends to the hills of Judea. All loyal and courageous Jews joined them. They formed legions and from time to time they left their hiding places to fall upon enemy detachments and outposts, and to destroy the pagan altars that were built by order of Antiochus.

The Maccabees

Before his death, Mattityahu called his sons together and urged them to continue to fight in defence of G_d's Torah. He asked them to follow the counsel of their brother Shimon the Wise. In waging warfare, he said, their leader should be Yehuda the Strong. Yehuda was called "Maccabee," a word composed of the initial letters of the four Hebrew words *Mi Komocho Bo'eilim Hashem*, "Who is like unto Thee, O G-d." Antiochus sent his General Apolonius to wipe out Yehuda and his followers, the Maccabees.



Though greater in number and equipment than their adversaries, the Syrians were defeated by the Maccabees. Antiochus sent out another expedition which also was defeated. He realized that only by sending a powerful army could he hope to defeat Yehuda and his brave fighting men. An army consisting of more than 40,000 men swept the land under the leadership of two commanders, Nicanor and Gorgiash. When Yehuda and his brothers heard of that, they exclaimed: "Let us fight unto death in defence of our souls and our Temple!" The people assembled in Mitzpah, where Samuel, the prophet of old, had offered prayers to G-d. After a series of battles the war was won.

The Dedication

Now the Maccabees returned to Jerusalem to liberate it. They entered the Temple and cleared it of the idols placed there by the Syrian vandals. Yehuda and his followers built a new altar, which he dedicated on the twenty-fifth of the month of Kislev, in the year 3622. Since the golden Menorah had been stolen by the Syrians, the Maccabees now made one of cheaper metal.

When they wanted to light it, they found only a small cruse of pure olive oil bearing the seal of the High Priest Yochanan. It was sufficient to light only for one day. By a miracle of G-d, it continued to burn for eight days, till new oil was made available. That miracle proved that G-d had again taken His people under His protection. In memory of this, our sages appointed these eight days for annual thanksgiving and for lighting candles.



RECEIVING THE SHOFAR SHALOM ELECTRONICALLY



In these current environmentally friendly times, we are offering all members the opportunity to receive the *Shofar Shalom* directly to them by e-mail.

If you do wish to receive your *Shofar Shalom* electronically, please contact Ian Sugarman on ian@isa.karoo.co.uk who will add you to the electronic mailing list.

ENGLISH YAHRZEIT DATES WHICH CORRESPOND TO THE HEBREW DATES FOR RELATIVES OF MEMBERS OF NE'VE SHALOM - THE HULL REFORM SYNAGOGUE

Frances Godfrey	17 Nov. 2018	Moishe Furman	2 Dec. 2018
Julius Dubb	18 Nov. 2018	Ellis Rock	5 Dec. 2018
Lothar Seewald	18 Nov. 2018	Morris Samuel Levy	5 Dec. 2018
Jean Cooper	19 Nov. 2018	Sarah Bush	7 Dec. 2018
Leon Rosenthal	19 Nov. 2018	Joan Sadofsky	7 Dec. 2018
Aubrey Sadofsky	19 Nov. 2018	Janette Dubb	8 Dec. 2018
Valerie Shields	24 Nov. 2018	Sylvia Maniloff	9 Dec. 2018
Herman Goldstein	26 Nov. 2018	Dolly Annis	12 Dec. 2018
Leah Winetroube	28 Nov. 2018	Percy Goldstone	14 Dec. 2018
Rebecca Bookner	28 Nov. 2018	Harry Westerman	14 Dec. 2018
Geoff Annis	28 Nov. 2018	Ann Maniloff	15 Dec. 2018
Ruby Bermitz	30 Nov. 2018		

Traditionally, Jewish Yahrzeits are remembered on the Hebrew date, which means that there might be some variation in the English date each year.

If the Hebrew date is observed, it must be remembered that the Yahrzeit starts the evening before.

Memorial prayers for the deceased will be recited during the Friday Night Service for those Yahrzeits which fall during the coming week. If a Yahrzeit falls on a Friday Night, please remember that the prayers will usually be recited during the Friday Night Service the week before.



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FORTHCOMING SERVICES AND EVENTS

Date	Time	Leader	Refreshment Rota
Friday 16 November	7.00pm	Sarita Robinson	Shirley Cassidy Joanne Kearsley
Friday 23 November	7.00pm	Aimi Sugarman	Elaine Winetroube Audrey Sugarman
Sunday 25 November (Headstone Consecration)	11.30am	Sarita Robinson	N/A
Sunday 25 November (Free Film Show)	2.30pm	Andy Harbert	Aimi Sugarman
Friday 30 November	7.00pm	Mark Huntington	Lesley Annis Jackie Lukes
Shabbat 1 December	10.30am	Ian Sugarman Tony Sevilla-Harland	Ann Sevilla-Harland Gillian Smith
Friday 7 December	7.00pm	Malcolm Rosenberg	Christine Joseph-Jay Audrey Sugarman
Saturday 8 December Chanukah Service and Social	7.00pm	Ian Sugarman	Aimi Sugarman Elaine Winetroube
Friday 14 December (Council Meeting)	6.00pm	Andy Harbert	N/A
Friday 14 December	7.00pm	Andy Harbert Phil O'Driscoll	Deborah Wrapson Gill Drummond
Friday 21 December	7.00pm	Sarita Robinson	Shirley Cassidy Joanne Kearsley
Friday 28 December	7.00pm	Aimi Sugarman	Elaine Winetroube Audrey Sugarman
Friday 4 January	7.00pm	Mark Huntington	Lesley Annis Jackie Lukes
Shabbat 5 January	10.30am	Ian Sugarman Tony Sevilla-Harland	Ann Sevilla-Harland Gillian Smith
Friday 11 January	7.00pm	Ian Sugarman	Audrey Sugarman Elaine Winetroube
Friday 18 January	7.00pm	Malcolm Rosenberg	Phil O'Driscoll Shirley Cassidy
Friday 25 January	7.00pm	Andy Harbert Phil O'Driscoll	Deborah Wrapson Gill Drummond
Friday 1 February	7.00pm	Sarita Robinson	Andy Harbert Helen Jackman
Shabbat 2 February	10.30am	Ian Sugarman Tony Sevilla-Harland	Ann Sevilla-Harland Gillian Smith

If you are unable to take your turn on the **service rota**, please arrange for someone else to take your place.

If you are unable to take your turn on the refreshment rota, please arrange for someone else to take your place and inform Audrey Sugarman on (01482) 563835 to ensure that sufficient refreshments are available.

MEMORIAL BOARD

The Synagogue Council would again like to inform members that there is still space available on the Memorial Board for members to purchase a plaque in memory of their loved one(s).

For further details, please contact Henry Goldstone on (01482) 667258.

KIDDUSH SPONSORING

During the year, you might want to mark that special occasion in a unique, yet innovative manner. In order to help you solve your dilemma, the Synagogue Council has agreed to allow the sponsoring of Kiddushim.

If you would like further details, or wish to reserve a particular date, please contact Audrey Sugarman on (01482 563835)

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POTENTIAL NEW MEMBERS



If any members of the Synagogue are aware of, or are contacted by, potential new members, hoping to join our Synagogue, please advise them to contact our Secretary

Joanne Kearsley on 01724 340506
or at joannekearsley@yahoo.co.uk

who will provide them with further information and the necessary application forms.